

## EXECUTIVE

<b>Date:</b>	<b>Wednesday 17th December, 2025</b>
<b>Time:</b>	<b>5.00 pm</b>
<b>Venue:</b>	<b>Mandela Room</b>

## AGENDA

1. Welcome and Fire Evacuation Procedure

*In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.*

2. Apologies for Absence

*To receive apologies for absence.*

3. Declarations of Interest

*To receive any declaration of interests.*

4. Minutes - Executive - 3 December 2025

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*To receive the minutes of the previous meeting.*

5. Announcements from the Mayor

*To receive any announcements from the Mayor.*

6. Questions from Members of the Public (if any)

*To receive questions from members of the public.*

7. Questions from elected Members (if any)

*To receive questions from elected Members.*

8. Matters referred from Scrutiny or Council (if any)

*To consider reports of Overview and Scrutiny Board following the Call-In process or Council following the Budget setting process.*

9. Reports from the Overview and Scrutiny Board or a Scrutiny Panel (if any)

*To receive any reports from the Overview and Scrutiny Board or Scrutiny Panels.*

## **THE MAYOR**

10. 2026/27 Draft Budget and Medium-Term Financial Plan 15 - 52  
2026/27 to 2029/30

*Report to note for submission to Council.*

11. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Tuesday 9 December 2025

## **MEMBERSHIP**

Mayor C Cooke (Chair) and Councillors T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

## **Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, [scott\\_bonner@middlesbrough.gov.uk](mailto:scott_bonner@middlesbrough.gov.uk)**